

<REDACTED – OUT OF SCOPE>

From: MS.FishHealth@gov.scot <MS.FishHealth@gov.scot>

Sent: 27 May 2021 16:47

To: <REDACTED - PERSONAL INFORMATION>@apha.gov.uk>; MS.FishHealth@gov.scot

Cc: Charles.Allan@gov.scot; <REDACTED - PERSONAL INFORMATION>@gov.scot

Subject: RE: VERY URGENT: FOR ACTION BY 19th of May 2021 - OIE Aquatic animal disease 2nd six monthly report July-December 2020

Dear <REDACTED - PERSONAL INFORMATION>

I managed to find the 2019 report online and have completed the attached based on that and our data for last year. I have added a few comments in the notes as there were a few slight differences. I have not entered anything for the amphibian diseases as we do not have responsibility for them.

I hope this is ok.

Regards

<REDACTED - PERSONAL INFORMATION>

Fish Health Inspectorate Technical Manager
Marine Scotland - Science

Scottish Government | Marine Laboratory | 375 Victoria Road| Aberdeen | AB11 9DB

Tel: <REDACTED - PERSONAL INFORMATION>

S/B: <REDACTED - PERSONAL INFORMATION>

e: <REDACTED - PERSONAL INFORMATION>@gov.scot

w: <https://www.gov.scot/marine-and-fisheries/>

<REDACTED – OUT OF SCOPE>

From: <REDACTED - PERSONAL INFORMATION>

Sent: 13 May 2021 18:44

To: <REDACTED - PERSONAL INFORMATION>@cefas.co.uk>; <REDACTED - PERSONAL

INFORMATION>@apha.gov.uk>; Charles.Allan@scotland.gsi.gov.uk; <REDACTED - PERSONAL

INFORMATION>@daera-ni.gov.uk>; <REDACTED - PERSONAL INFORMATION>@gov.je>;

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@gov.je>; <REDACTED - PERSONAL INFORMATION>@gov.gg; <REDACTED - PERSONAL

INFORMATION>@gov.im>; <REDACTED - PERSONAL INFORMATION>@gov.im>; <REDACTED -

PERSONAL INFORMATION> (Crowne Dependencies)@gov.im>; <REDACTED - PERSONAL

INFORMATION> (DEFA) @gov.im>; <REDACTED - PERSONAL INFORMATION> (Cefas) <REDACTED -

PERSONAL INFORMATION>@cefas.co.uk>; <REDACTED - PERSONAL

INFORMATION>@defra.gov.uk>; <REDACTED - PERSONAL INFORMATION>@daera-ni.gov.uk>;

<REDACTED - PERSONAL INFORMATION>@gov.gg

Cc: SM-Defra-AHW- ICU (FFG) (AHW.ICU@defra.gov.uk) <AHW.ICU@defra.gov.uk>

Subject: FOR ACTION BY 19th of May 2021 - OIE Aquatic animal disease 2nd six monthly report July-December 2020

Dear colleagues,

I hope this email find you well.

The Aquatic second six-monthly report of 2020 of OIE listed diseases for the period July-December 2020 is due to be submitted.

Please use the 12M report blank form provided (guidelines attached).

Please provide your returns to me, copying this mailbox AHW.ICU@defra.gov.uk by no later than 16:00 hrs on Wednesday 19th May 2021. if you have any queries please don't hesitate to contact me.

Those who have already sent me the information for the second semester please ignore this email.

As previously, we carry out exception reporting and where diseases are present.

We will only submit quantitative data for those that are notifiable throughout the whole of the UK.

Step by step instructions:

1. Check the diseases assigned to you in the attached last report.
2. If you are making no changes, please send us an early 'nil return' (no need to complete a form). It is your responsibility to ensure that incorrect presence/absence codes and control measures are not carried over to the next report so please contact us if in any doubt.
3. Attached are the OIE (Aquatic) 2021 guidelines (different than the ones on 2020) - please check the lists before completing the relevant template. We will appreciate that all information is complete in this template, including quantitative information.
4. Please complete the relevant template below only if you are reporting diseases which are present and notifiable (see additional notes at point 5 below about which template to use).
 - If reporting outbreaks by month, and you report them in certain months and not others, we will assume and submit '0' outbreaks for the months were you have not provided any quantitative data.
 - If reporting a disease you have not reported before please use the template 'by month and by administrative division'

Any questions, please don't hesitate to contact me.

Many thanks to all in advance

Regards,

<REDACTED - PERSONAL INFORMATION>

<REDACTED - PERSONAL INFORMATION> | [Animal and Plant Health and Welfare](#) | Defra

Telephone: <REDACTED - PERSONAL INFORMATION> | Email: <REDACTED - PERSONAL INFORMATION>@defra.gov.uk

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